

## AGENDA

**Meeting:** TROWBRIDGE AREA BOARD  
**Place:** The Ridgway Space, County Hall, Trowbridge BA14 8JN  
**Date:** Thursday 12 September 2013  
**Time:** 7.00 pm

---

Including the Parishes of Hilperton, North Bradley, Southwick, Trowbridge and West Ashton

---

**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Tea, coffee and the opportunity to talk informally from 6:30pm .**

---

Please direct any enquiries on this agenda to Kieran Elliott (Senior Democratic Services Officer) on 01225 718504 / [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk) or Rachel Efemey (Trowbridge Community Area Manager) on 01225 718608 / [rachel.efemey@wiltshire.gov.uk](mailto:rachel.efemey@wiltshire.gov.uk).

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

---

### Wiltshire Councillors

Nick Blakemore – Adcroft  
Ernie Clark – Hilperton  
Dennis Drewett – Park  
John Knight – Central  
Stephen Oldrieve – Paxcroft

Helen Osborn – Lambrok  
Jeff Osborn – Grove  
Graham Payne – Drynham  
Horace Prickett – Southwick

Items to be considered	Time
<p>1 <b>Chairman's Welcome and Introductions</b></p>	7:00pm
<p>2 <b>Apologies</b></p> <p>To receive any apologies for the meeting.</p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 44</i>)</p> <p>To approve the minutes of the meeting held on Thursday 11 July 2013.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 45 - 48</i>)</p> <p>To include the following:</p> <ul style="list-style-type: none"> <li>i. Core Strategy Consultation</li> <li>ii. Update on Joint Strategic Needs Assessment Community Profiles</li> <li>iii. Trowbridge Transport Strategy</li> </ul>	
<p>6 <b>Partner Updates</b> (<i>Pages 49 - 50</i>)</p> <p>To note any written reports and other updates from the following:</p> <ul style="list-style-type: none"> <li>i. Police and Crime Commissioner (PCC)</li> <li>ii. Wiltshire Police</li> <li>iii. Wiltshire Fire and Rescue Service</li> <li>iv. Trowbridge Community Area Future (TCAF)</li> <li>v. Town and Parish Councils</li> <li>vi. Youth Advisory Group (YAG).</li> </ul>	7.05pm
<p>7 <b>Outside Body Updates</b></p> <p>Wiltshire Councillors appointed as representatives to Outside Bodies will report on any recent news, to include:</p> <ul style="list-style-type: none"> <li>i. Transforming Trowbridge</li> <li>ii. Collaborative Schools</li> <li>iii. Trowbridge Shadow Community Operations Board.</li> </ul>	7.20pm

8	<p><b>Funding</b> (<i>Pages 51 - 64</i>)</p> <p><b>a. Community Area Grants</b></p> <p>To consider the following applications:</p> <ul style="list-style-type: none"> <li>i. Wiltshire Youth Marching Band - to purchase new band instruments - £500 requested</li> <li>ii. Gloucester Road Allotment Association - to create a paved pathway - £2,850 requested</li> </ul>	7.25pm
9	<p><b>Visiting Cabinet Representative</b></p> <p>Councillor John Thomson will talk about his responsibilities as Cabinet Member for Highways and Transport.</p>	7.35pm
10	<p><b>Report on the Second Phase of the Campus Consultation</b> (<i>Pages 65 - 104</i>)</p> <p>To receive a report from the Shadow Community Operations Board (COB) on the outcomes of the Community Campus Consultation.</p>	8.20pm
11	<p><b>Neighbourhood Budgets Update</b> (<i>Pages 105 - 110</i>)</p> <p>To receive an update from Michael Hudson (Wiltshire Council: Service Director, Finance) and Lance Allan (Trowbridge Town Council, Town Clerk) on the subject of Neighbourhood Budgets.</p>	8.35pm
12	<p><b>Peter Black Site Update</b> (<i>Pages 111 - 114</i>)</p> <p>To receive a written update from Stephen Hawkins (Wiltshire Council: Team Leader - Enforcement) on continued developments at the Peter Black site in Trowbridge.</p>	8.50pm
13	<p><b>Any Urgent Business and Forward Plan</b> (<i>Pages 115 - 116</i>)</p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p> <p>The meeting is asked to note the future meeting dates below and the Forward Plan.</p>	8.55pm
14	<p><b>Close</b></p>	9.00pm

### **Future Meeting Dates**

**Thursday 14 November 2013 – 7.00pm**  
The Atrium ,County Hall, Trowbridge

**Thursday 16 January 2014 – 7.00pm**  
The Atrium ,County Hall, Trowbridge

**Thursday 27 March 2014 - 10.00am**  
The Lansdown Hall, Civic Centre, Trowbridge